

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PPLICANTS:

Abdollahi et al.

**EXAMINER:** 

N/A

SERIAL NO.:

10/734,358

GROUP:

2624

FILED:

12/12/2003

DOCKET:

NGC-145/000312-040

TITLE:

AUTOMATED INSPECTION OF PACKAGING MATERIALS FOR

PACKAGE INTEGRITY

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

09/19/2006 CNEGA1

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In accordance with 37 CFR 1.97(e)(1) each item of information contained in the Information Disclosure Statement was first cited in communication (copy enclosed) from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement.

Applicants respectfully request that the Examiner consider the references enclosed and listed on the attached sheets.

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Respectfully submitted,

Carmen B. Patti Reg. No. 26,784 I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 14, 2006.

Carmen B. Patti

September 14, 2006

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PTO/SB/08B (07-06)

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|--|-------------------|----|---|------------------------|--------------------|--|--|
|  | 10 10 10 11 17 10 |    |   | Application Number     | 10/734,358         |  |  |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT  (Use as many sheets as necessary) |                   |    |   | Filing Date            | 12/12/2003         |  |  |
|  |                   |    |   | First Named Inventor   | Abdollahi, et al.  |  |  |
|  |                   |    |   | Art Unit               | 2624               |  |  |
|  |                   |    |   | Examiner Name          | Wesley J Tucker    |  |  |
| Sheet  | 1                 | of | 1 | Attorney Docket Number | NGC-145/000312-040 |  |  |

| Examiner | Cite | NON PATENT LITERATURE DOCUMENTS Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of                           |  |  |
|----------|------|--|--|--|
| nitials* | No.1 | the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |  |
|          | A1   | WIKIPEDIA FOUNDATION, Visible Spectrum, encyclopedia, 7/11/06, 3 pgs.,http://en.wikipedia.org/wiki/Visible_spectrum, United States.                          |  |  |
|          | A2   | WIKIPEDIA FOUNDATION, Fluorescence, encyclopedia, 7/7/06, 5 pgs., http://en.wikipedia.org/wiki/Fluorescence, United States.                                  |  |  |
|          | А3   | SIEMENS AG 2006, Cloudy Day Illuminator, catalog, 2006, 1 pg., http://www.nerlite.com/CDI.html, United States.   |  |  |
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| Examiner  | Date           |  |
|-----------|----------------|--|
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<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.